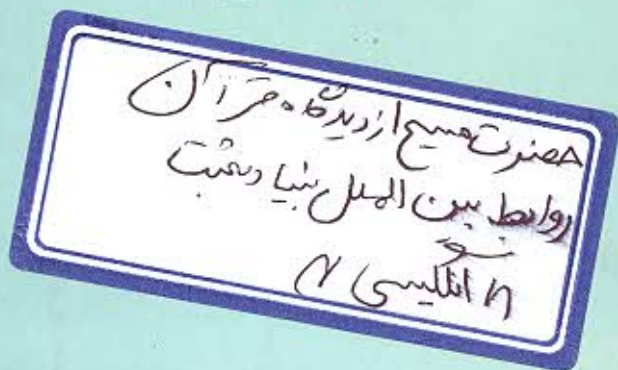


Jesus

*from the point of view of
Qurân*



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Editor's note

*IN THE NAME OF ALLAH
THE BENEFICENT , THE MERCIFUL*

The distinguishing feature which separates man from other creatures lies in his intellect , power of reasoning and quality of thinking .All men of intellect , believe in certain fundamental and accepted principles which cannot be changed under any circumstances . One of those principles is this that every belief which a man forms must be in accordance with reason and every kind of issue should be accepted or denied as such .

It is quite essential that the

emotional , natural , and factional issues be distinguished from intellectual propositions and every issue be approached with reason rather than prejudice and blind faith .

It is always the accepted beliefs of the man which make up his personality and the duty of every cultural organization is to present the ideological issues without any incrustations upon them so that the seekers - after - truth while studying it could recognize the truth from falsehood through application of their intellect .

We intend to publish the ideological and social realities about Christianity in a series of discussions, the first of which came out of print in the year 1983 titled "Islam and Christianity", and now we are presenting to our readers the second part of it . We hope that the followers of Christianity after studying and thinking over the contents of this book which has

been written after a thorough research and in a scholarly way , without giving way to any kind of prejudice will find the doors of blessing , happiness and success wide open before them .

PREFACE

The Holy Koran , the last of the Divine Books , revealed by the Creator to the last of the Messengers Holy Prophet of Islam Mohammad (S) , is a source of knowledge about Jesus , which , unfortunately is not generally known to most students of Christianity . The Holy Koran not only leads us towards a better understanding of who Jesus was , but also through that understanding , it increases our respect and love for him . The last Revelation , coming as it does some six hundred years after the birth of Jesus ,

tells us what is important for us to know his role as prophet in the vast perspective that the Unitarians realised lay behind prophecy itself . The Holy Koran gives that perspective which no other sources can provide .

The Holy Koran does not cover the life style of Jesus in any great details as regards specific events .The miracles and powers which he was given are referred to , but mostly in general terms ,Similarly the Book he was given by Allah , the Ingeel , is mentioned several times , but its exact contents are not indicated .However , the Holy Koran is very specific as to his purpose , how he appeared on earth , who he was ,and equally important who he was not ,and how his mission ended .

BIRTH OF MARY

إِذْ قَالَتِ امْرَأَتُ عِمْرَانَ رَبِّ إِنِّي نَذَرْتُ لَكَ
مَا فِي بَطْنِي مُحَرَّرًا فَتَقَبَّلْ مِنِّي إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ

When a woman of Imran said : My Lord ! surely I vow to Thee what is in my womb , to be devoted (to Thy service) ; accept therefore from me, surely Thou art the Hearing , the Knowing .

(Holy Qoran : 3 , 34)

فَلَمَّا
وَضَعَتْهَا قَالَتْ رَبِّ إِنِّي وَضَعْتُهَا أُنْثَىٰ وَاللَّهُ أَعْلَمُ بِمَا وَضَعَتْ
وَلَيْسَ الذَّكَرُ كَالْأُنْثَىٰ وَإِنِّي سَمَّيْتُهَا مَرْيَمَ وَإِنِّي أُعِيذُهَا بِكَ
وَذُرِّيَّتَهَا مِنَ الشَّيْطَانِ الرَّجِيمِ

So when she brought forth , she

said : My Lord ! surely I have brought it forth a female - and Allah knew best what she brought forth - and the male is not like the female , and I have named it Marium , and I comiend her and her offspring into Thy Protection from the accursed Shaitan .

(Holy Qoran : 3, 35)

فَنَقَبَلَهَا رَبُّهَا بِقَبُولٍ
 حَسَنٍ وَأَنْبَتَهَا نَبَاتًا حَسَنًا وَكَفَّلَهَا زَكَرِيَّا كُلَّمَا دَخَلَ عَلَيْهَا
 زَكَرِيَّا الْمِحْرَابَ وَجَدَ عِنْدَهَا رِزْقًا قَالَ يَمْرِمُ أَنِّي لَأُبْرَأُ هَذَا
 قَالَتْ هُوَ مِنْ عِنْدِ اللَّهِ إِنَّ اللَّهَ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ

So her Lord accepted her with a good acceptance and made her grow up a good growing , and gave her into the charge of Zakariya ; whenever Zakariya entered the sanctuary to (see) her, he found with her food . He said: O Marium ! whence comes this to you ? She said: It is from Allah . Surely Allah gives to whom

He pleases without measure .

(Holy Qoran : 3 , 36)

هُنَالِكَ دَعَا زَكَرِيَّا رَبَّهُ، قَالَ رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً
طَيِّبَةً إِنَّكَ سَمِيعُ الدُّعَاءِ

*There did Zakariya pray to his
Lord ; he said : My Lord ! grant me from
Thee good offspring; surely Thou art the
Hearer of prayer .*

(Holy Qoran : 3 , 37)

فَنَادَتْهُ الْمَلَائِكَةُ وَهُوَ قَائِمٌ
يُصَلِّي فِي الْمِحْرَابِ أَنَّ اللَّهَ يُبَشِّرُكَ بِيَحْيَى مُصَدِّقًا بِكَلِمَةٍ مِنْ
اللَّهِ وَسَيِّدًا وَحَصُورًا وَنَبِيًّا مِنْ الصَّالِحِينَ

*Then the angels called to him as he
stood praying in the sanctuary: That Allah
gives you the good news of Yahya verify-
ing a Word from Allah , and honourable
and chaste and a prophet from among the
good ones .*

(Holy Qoran : 3 , 38)

قَالَ رَبِّ
 أَنَّى يَكُونُ لِي غُلَامٌ وَقَدْ بَلَغَنِي الْكِبَرُ وَامْرَأَتِي عَاقِرٌ قَالَ
 كَذَلِكَ اللَّهُ يَفْعَلُ مَا يَشَاءُ

He said: My Lord ! when shall there be a son (born) to me , and old age has already come upon me , and my wife is barren ? He said : Even thus does Allah what He pleases .

(Holy Qoran : 3 , 39)

قَالَ رَبِّ اجْعَلْ لِي آيَةً
 قَالَ آيَاتُكَ الْأَتُكَلِّمُ النَّاسَ ثَلَاثَةَ أَيَّامٍ إِلَّا رَمَزًا وَآذَانًا
 رَبِّكَ كَثِيرًا وَسَبِّحْ بِالْعِشِيِّ وَالْإِبْكَرِ

He said : My Lord ! appoint a sign for me , Said He : Your sign is that you should not speak to men for three days except by sign ; and remember your Lord much and glorify Him in the evening and the morning .

(Holy Qoran : 3 , 40)

ذِكْرُ رَحْمَتِ رَبِّكَ عَبْدَهُ زَكَرِيَّا

A mention of the mercy of your Lord to His servant Zakariya .

(Holy Qoran : 19, 2)

إِذْ نَادَى رَبَّهُ نِدَاءً خَفِيًّا

When he called upon his Lord in a low voice .

(Holy Qoran : 19, 3)

قَالَ رَبِّ إِنِّي وَهَنَ الْعَظْمُ

مِنِّي وَأَشْتَعَلَ الرَّأْسُ شَيْبًا وَلَمْ أَكُنْ بِدُعَائِكَ رَبِّ شَقِيًّا

He said : My Lord ! surely my bones are weakened and my head flares with hoariness , and , my Lord ! I have never been unsuccessful in my prayer to Thee :

(Holy Qoran : 19, 4)

وَإِنِّي خِفْتُ الْمَوْلَىٰ مِن وَرَائِي وَكَانَتِ

أَمْرًا قِيًّا فَهَبْ لِي مِن لَّدُنكَ وَلِيًّا

And surely I fear my cousins after me , and my wife is barren ,therefore grant me from Thyself an heir .

(Holy Qoran : 19, 5)

يَرْثُنِي وَيَرْثُ مِنْ آلِ يَعْقُوبَ وَأَجْعَلَهُ رَبِّ رَضِيًّا

Who should inherit me and inherit from the children of Yaqoub , and make him , my Lord , one in whom Thou art well pleased .

(Holy Qoran : 19, 6)

يَنْزَكِرِيَا

إِنَّا نَبَشِّرُكَ بِغُلَامٍ اسْمُهُ يَحْيَى لَمْ نَجْعَلْ لَهُ مِنْ قَبْلُ سَمِيًّا

O Zakariya ! surely We give you good news of a boy whose name shall be Yahya : We have not made before anyone his equal .

(Holy Qoran : 19, 7)

قَالَ رَبِّ أَنَّى يَكُونُ لِي غُلَامٌ وَكَانَتِ امْرَأَتِي

عَاقِرًا وَقَدْ بَلَغْتُ مِنَ الْكِبَرِ عِتِيًّا

He said : O my Lord ! when shall I

have a son , and my wife is barren , and I myself have reached indeed the extreme degree of old age ?

(Holy Qoran : 19, 8)

قَالَ كَذَلِكَ
قَالَ رَبُّكَ هُوَ عَلَىٰ هَٰئِنِ وَقَدْ خَلَقْتكَ مِن قَبْلُ وَلَمْ تَكُ
شَيْئًا

He said : So shall it be ; your Lord says : It is easy to Me , and indeed I created you before , when you were nothing .

(Holy Qoran : 19, 9)

قَالَ رَبِّ اجْعَلْ لِي آيَةً قَالَ آيَتُكَ أَلَّا
تُكَلِّمَ النَّاسَ ثَلَاثَ لَيَالٍ سَوِيًّا

He said : My Lord ! give me a sign .
He said : Your sign is that you will not be able to speak to the people three nights while in sound health .

(Holy Qoran : 16.10)

فَخَرَجَ عَلَى قَوْمِهِ
 مِنَ الْمِحْرَابِ فَأَوْحَىٰ إِلَيْهِمْ أَن سَبِّحُوا بُكْرَةً وَعَشِيًّا

So he went forth to his people from his place of worship, then he made known to them that they should glorify (Allah) morning and evening .

(Holy Qoran: 19, 11)

يَسِيحِي خُذِ الْكِتَابَ بِقُوَّةٍ وَّءَاتَيْنَاهُ الْحُكْمَ صَبِيًّا

O Yahya ! take hold of the Book with strength , and We granted him wisdom while yet a child .

(Holy Qoran: 19, 12)

وَحَنَانًا مِن لَّدُنَّا وَزَكَاةً وَكَانَ تَقِيًّا

And tenderness from Us and purity, and he was one who guarded (against evil) ,

(Holy Qoran : 19, 13)

وَبَرًّا بِوَالِدَيْهِ وَلَمْ يَكُنْ جَبَّارًا عَصِيًّا

And dutiful to his parents , and he

was not insolent , disobedient .

(Holy Qoran : 19 , 14)

وَسَلَامٌ عَلَيْهِ يَوْمَ وُلِدَ وَيَوْمَ يَمُوتُ وَيَوْمَ يُبْعَثُ حَيًّا

*And peace on him on the day he
was born , and on the day he dies, and on
the day he is raised to life .*

(Holy Qoran : 19, 15)

STATUS OF MARY IN ISLAM

وَإِذْ قَالَتِ

الْمَلَائِكَةُ يَمْرُومُ إِنَّ اللَّهَ اصْطَفَاكِ وَطَهَّرَكِ وَأَصْطَفَاكِ
عَلَى نِسَاءِ الْعَالَمِينَ

And when the angels said : O
Mariam ! surely Allah has chosen you and
chosen you above the women of the world.

(Holy Qoran : 3 , 41)

يَمْرُومُ أَقْنِي لِرَبِّكِ وَاسْجُدِي وَأَرْكَعِي مَعَ الرَّاكِعِينَ

O Mariam ! Keep to obedience to
your Lord and humble yourself, and bow
down with those who bow .

(Holy Qoran : 3 , 42)

ذَلِكَ مِنْ أَنْبَاءِ الْغَيْبِ نُوحِيهِ

إِلَيْكَ وَمَا كُنْتَ لَدَيْهِمْ إِذْ يَقُولُ أَقْلَمَهُمْ أَيُّهُمْ يَكْفُلُ

مَرِيَمَ وَمَا كُنْتَ لَدَيْهِمْ إِذِ يَخْتَصِمُونَ

This is of the announcements relating to the unseen which We reveal to you ; and you were not with them when they cast their pens (to decide) which of them should have Marium in his charge , and you were not with them when they contended one with another .

(Holy Qoran . 3 , 43)

إِذْ قَالَتِ

الْمَلَكُتِيكَةُ يٰمَرْيَمُ إِنَّ اللَّهَ يُبَشِّرُكِ بِكَلِمَةٍ مِنْهُ اسْمُهُ الْمَسِيحُ
عِيسَى ابْنُ مَرْيَمَ وَجِيهًا فِي الدُّنْيَا وَالْآخِرَةِ وَمِنَ الْمُقَرَّبِينَ

When the angels said : O Marium surely Allah gives you good news with a Word from him (of one) whose name is the Messiah , Isa son of Marium , worthy of regard in this world and the hereafter and of those who are made near (to Allah) .

(Holy Qoran : 3 , 44)

وَيُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا وَمِنَ الصَّالِحِينَ

And he shall speak to the people
when in the cradle and when of old age ,
and (he shall be) one of the good ones .

(Holy Qoran : 3 , 45)

قَالَتْ رَبِّ أَنَّى يَكُونُ لِي وَلَدٌ وَلَمْ يَمَسِّنِي بَشَرٌ قَالَ كَذَلِكَ
أَللَّهُ يَخْلُقُ مَا يَشَاءُ إِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُن فَيَكُونُ

She said : My Lord ! when shall
there be a son (born) to me , and man
has not touched me ? He said : Even so ,
Allah creates what He pleases ; when He
has decreed a matter , He only says to it,
Be , and it is .

(Holy Qoran : 3 , 46)

WHO WAS JESUS

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ وَقَفَّيْنَا مِنْ
بَعْدِهِ بِالرُّسُلِ وَآتَيْنَا عِيسَى ابْنَ مَرْيَمَ الْبَيِّنَاتِ وَأَيَّدْنَاهُ
بِرُوحِ الْقُدُسِ أَفَكُلَّمَا جَاءَكُمْ رَسُولٌ بِمَا لَا تَهْوَى أَنْفُسُكُمْ
أَسْتَكْبَرْتُمْ فَفَرِيقًا كَذَّبْتُمْ وَفَرِيقًا تَقْتُلُونَ

And most certainly We gave Musa the Book and We sent apostles after him one after another ; and We gave Isa , the son of Marium , clear arguments and strengthened him with the holy spirit , What ! whenever then an apostle came to you with that which your souls did not desire , you were insolent so you called some liars and some you slew .

(Holy Qoran : 2, 87)

وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ كُلًّا هَدَيْنَا وَنُوحًا
 هَدَيْنَا مِنْ قَبْلُ وَمِنْ ذُرِّيَّتِهِ دَاوُدَ وَسُلَيْمَانَ وَأَيُّوبَ
 وَيُوسُفَ وَمُوسَى وَهَارُونَ وَكَذَلِكَ نَجْزِي الْمُحْسِنِينَ

And We gave to him Ishaq and
 Yaqoob ; each did We guide , and Nuh did
 We guide before , and of his descendants ,
 Dawood and Sulaiman and Ayub and Yusuf
 and Haroon ; and thus do We reward those
 who do good (to others) .

(Holy Qoran : 6 : 85)

وَزَكَرِيَّا وَيَحْيَى وَعِيسَى وَإِيلَىٰ كُلٌّ مِنَ الصَّالِحِينَ

And Zakariya and Yahya and Isa
 and Ilyas ; every one was of the good ;

(Holy Qoran : 6 , 86)

وَإِسْمَاعِيلَ وَالْيَسَعَ وَيُونُسَ وَلُوطًا وَكُلًّا فَضَّلْنَا عَلَى
 الْعَالَمِينَ

And Ismail and Al - Yasha and
 Yonus and Lut : and every one We made
 to excel (in) the worlds :

(Holy Qoran : 6 , 87)

قُلْ ءَامَنَّا بِاللَّهِ وَمَا أُنزِلَ عَلَيْنَا وَمَا أُنزِلَ عَلَيَّ إِِبْرَاهِيمَ
وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطِ وَمَا أُوتِيَ
مُوسَى وَعِيسَى وَالنَّبِيِّونَ مِنْ رَبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ
مِنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ

Say : We believe in Allah and what has been revealed to us , and what was revealed to Ibrahim and Ismail and Ishaq and Yaqoub and the tribes ,and what was given to Musa and Isa and to the prophets from their Lord ; we do not make any distinction between any of them , and to Him do we submit .

(Holy Qoran : 3 , 83)

وَإِذْ أَخَذْنَا مِنَ النَّبِيِّينَ مِيثَاقَهُمْ وَمِنكَ وَمِنْ نُوحٍ وَإِبْرَاهِيمَ
وَمُوسَى وَعِيسَى ابْنِ مَرْيَمَ وَأَخَذْنَا مِنْهُمْ مِيثَاقًا غَلِيظًا

And when We made a covenant with the prophets and with you ,and with Nuh and Ibrahim and Musa and Isa , son of Marium , and We made with them a strong covenant ,

(Holy Qoran : 33,7)

لِيَسْئَلَ الصَّادِقِينَ عَنْ صِدْقِهِمْ وَأَعَدَّ لِلْكَافِرِينَ عَذَابًا أَلِيمًا

That He may question the truthful of their truth , and He has prepared for the unbelievers a painful punishment .

(Holy Qoran : 33 , 8)

شَرَعَ لَكُمْ مِنَ الدِّينِ مَا وَصَّى بِهِ نُوحًا وَالَّذِي أَوْحَيْنَا إِلَيْكَ وَمَا وَصَّيْنَا بِهِ إِبْرَاهِيمَ وَمُوسَى وَعِيسَى أَنْ أَقِيمُوا الدِّينَ وَلَا تَتَفَرَّقُوا فِيهِ كَبُرَ عَلَى الْمُشْرِكِينَ مَا تَدْعُوهُمْ إِلَيْهِ اللَّهُ يَجْتَبِي إِلَيْهِ مَنْ يَشَاءُ وَيَهْدِي إِلَيْهِ مَنْ يُنِيبُ

He has made plain to you of the religion what He enjoined upon Nuh and that which We have revealed to you , and that which We enjoined upon Ibrahim and Musa and Isa , that keep to obedience and be not divided therein ; hard to the unbelievers is that which you call them to ; Allah chooses for Himself whom He pleases , and guides to Himself him who turns (to Him) frequently .

(Holy Qoran : 42 , 13)

وَقَفَّيْنَا عَلَىٰ آثَرِهِم بِعِيسَى ابْنِ مَرْيَمَ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ
 التَّوْرَةِ ۗ وَأَتَيْنَاهُ الْإِنجِيلَ فِيهِ هُدًى وَنُورٌ وَمُصَدِّقًا لِّمَا بَيْنَ
 يَدَيْهِ مِنَ التَّوْرَةِ وَهُدًى وَمَوْعِظَةً لِّلْمُتَّقِينَ

And We sent after them in their footsteps Isa, son of Marium , verifying what was before him of the Tavrata and We gave him the Injeel in which was guidance and light , and verifying what was before it of Tavrata and a guidance and an admonition for those who guard (against evil) .

(Holy Qoran: 5 , 46)

BIRTH OF JESUS

وَأَذْكُرُ فِي الْكِتَابِ مَرْيَمَ إِذِ انْتَبَذَتْ مِنْ أَهْلِهَا مَكَانًا شَرْقِيًّا

And mention Marium in the Book
when she drew aside from her family to
an - eastern place ;

(Holy Qoran : 19, 16)

فَاتَّخَذَتْ مِنْ دُونِهِمْ حِجَابًا

فَأَرْسَلْنَا إِلَيْهَا رُوحَنَا فَتَمَثَّلَ لَهَا بَشَرًا سَوِيًّا

So she took a veil (to screen
herself) from them ; then We sent to her
Our spirit , and there appeared to her a
well - made man .

(Holy Qoran : 19, 17)

قَالَتْ إِنِّي أَعُوذُ بِالرَّحْمَنِ مِنْكَ إِنْ كُنْتَ تَقِيًّا

She said : Surely I fly for refuge
from you to the Beneficent God , if you

are one guarding (against evil) .

(Holy Qoran :19,18)

قَالَ إِنَّمَا أَنَا رَسُولُ رَبِّكِ لِأَهَبَ لَكِ غُلَامًا زَكِيًّا

He said : I am only a messenger of
your Lord : That I will give you a pure
boy .

(Holy Qoran : 19,19)

قَالَتْ أَنَّى يَكُونُ لِي غُلَامٌ وَلَمْ يَمَسِّنِي بَشَرٌ وَلَمْ أَكُ بَغِيًّا

She said : When shall I have a boy
and no mortal has yet touched me , nor
have I been unchaste ?

(Holy Qoran : 19,20)

قَالَ كَذَلِكَ

قَالَ رَبُّكِ هُوَ عَلَيَّ هَيِّنٌ وَلِنَجْعَلَهُ آيَةً لِلنَّاسِ وَرَحْمَةً
مِّنَّا وَكَانَ أَمْرًا مَّقْضِيًّا

He said : Even so ; your Lord says:
It is easy to Me : and that We may make
him a sign to men and a mercy from Us ;
and it is a matter which has been decreed.

(Holy Qoran : 19,21)

فَحَمَلَتْهُ فَانْتَبَدَتْ بِهِ، مَكَانًا قَصِيًّا

So she conceived him ; then
withdrew herself with him to a remote
place .

(Holy Qoran : 19, 22)

فَأَجَاءَهَا الْمَخَاضُ إِلَى جِذْعِ النَّخْلَةِ
قَالَتْ يَا لَيْتَنِي مِتُّ قَبْلَ هَذَا وَكُنْتُ نَسِيًّا مَنْسِيًّا

And the throes (of child - birth)
compelled her to betake herself to the
trunk of a palm tree . She said: Oh, would
that I had died before this , and had been
a thing quite forgotten !

(Holy Qoran : 19 , 23)

فَنَادَاهَا مِنْ تَحْتِهَا أَلَّا تَحْزَنِي قَدْ جَعَلَ رَبُّكِ تَحْتَكِ سَرِيًّا

Then (the child) called out to her
from beneath her : Grieve not , surely
your Lord has made a stream to flow
beneath you :

(Holy Qoran : 19, 24)

وَهُزِّي إِلَيْكِ بِجِذْعِ النَّخْلَةِ تُسْقِطُ عَلَيْكَ رَطْبًا جَنِيًّا

And shake towards you the trunk
of the palm - tree , it will drop on you
fresh ripe dates :

(Holy Qoran : 19, 25)

فَكُلِي وَأَشْرَبِي وَقَرِّي عَيْنًا فَمَا تَرَيْنَ مِنَ الْبَشَرِ أَحَدًا فَقُولِي
إِنِّي نَذَرْتُ لِلرَّحْمَنِ صَوْمًا فَلَنْ أُكَلِّمَ الْيَوْمَ إِنْسِيًّا

So eat and drink and refresh the
eye . Then if you see any mortal , say :
Surely I have vowed a fast to the
Beneficent God , so I shall not speak to
any man today .

(Holy Qoran : 19, 26)

فَأَتَتْ بِهِ قَوْمَهَا تَحْمِلُهُ قَالُوا يَا مَرْيَمُ لَقَدْ جِئْتِ شَيْئًا
فَرِيًّا

And she came to her people with
him , carrying him (with her) . They said :
O Marium! surely you have done a strange
thing .

(Holy Qoran : 19 , 27)

يَتَأَخَذَتُّهُنَّ مَا كَانَ أَبُوكَ أَمْرًا سَوِيًّا وَمَا كَانَتْ أُمُّكَ بَغِيًّا

O sister of Haroun ! your father was not a bad man , nor was your mother an unchaste woman .

(Holy Qoran : 19, 28)

فَأَشَارَتْ إِلَيْهِ قَالُوا كَيْفَ نُكَلِّمُ مَنْ كَانَ فِي الْمَهْدِ صَبِيًّا

But she pointed to him . They said: How should we speak to one who was a child in the cradle ?

(Holy Qoran : 19, 29)

قَالَ إِنِّي عَبْدُ اللَّهِ ءَاتَنِي الْكِتَابَ وَجَعَلَنِي نَبِيًّا

He said : Surely I am a servant of Allah ; He has given me the Book and made me a prophet .

(Holy Qoran : 19, 30)

وَجَعَلَنِي مُبَارَكًا أَيْنَ مَا كُنْتُ وَأَوْصَانِي بِالصَّلَاةِ
وَالزَّكَاةِ مَا دُمْتُ حَيًّا

And He has made me blessed wherever I may be , and He has enjoined on me prayer and poor-rate so long as I

live :

(Holy Qoran : 19, 31)

وَبَرًّا بِوَالِدَتِي وَلَمْ يَجْعَلْنِي جَبَّارًا شَقِيًّا

And dutiful to my mother , and He has not made me insolent , unblessed :

(Holy Qoran : 19, 32)

وَالسَّلَامُ عَلَيَّ يَوْمَ وُلِدْتُ وَيَوْمَ أَمُوتُ وَيَوْمَ أُبْعَثُ حَيًّا

And peace on me on the day I was born , and on the day I die , and on the day I am raised to life .

(Holy Qoran : 19, 33)

ذَٰلِكَ عِيسَى ابْنُ مَرْيَمَ قَوْلَ الْحَقِّ الَّذِي فِيهِ يَمْتَرُونَ

Such is Isa , son of Marium ; (this is) the saying of truth about which they dispute .

(Holy Qoran : 19, 34)

مَا كَانَ لِلَّهِ أَنْ يَتَّخِذَ مِنْ وَلَدٍ سُبْحٰنَهُ إِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ

It beseems not Allah that He should take to Himself a son , glory be to Him : when he has decreed a matter He only

says to it " Be , " and it is .

(Holy Qoran : 19, 35)

وَإِنَّ اللَّهَ رَبِّي وَرَبُّكُمْ فَأَعْبُدُوهُ هَذَا صِرَاطٌ مُسْتَقِيمٌ

And surely Allah is my Lord and
your Lord , therefore serve Him ; this is
the right path .

(Holy Qoran: 19, 36)

MIRACLES OF JESUS

إِذْ قَالَ اللَّهُ يَٰعِيسَى ابْنَ مَرْيَمَ
أَذْكُرْ نِعْمَتِي عَلَيْكَ وَعَلَىٰ وَالِدَتِكَ إِذْ أَيَّدتُّكَ بِرُوحِ
الْقُدُسِ تُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا وَإِذْ عَلَّمْتُكَ
الْكِتَابَ وَالْحِكْمَةَ وَالتَّوْرَةَ وَالْإِنْجِيلَ وَإِذْ تَخْلُقُ
مِنَ الطِّينِ كَهَيْئَةِ الطَّيْرِ بِإِذْنِي فَتَنفُخُ فِيهَا فَتَكُونُ طَيْرًا
بِإِذْنِي وَتُبْرِئُ الْأَكْمَهَ وَالْأَبْرَصَ بِإِذْنِي وَإِذْ تُخْرِجُ
الْمَوْتَىٰ بِإِذْنِي وَإِذْ كَفَفْتُ بَنِي إِسْرَائِيلَ عَنْكَ إِذْ
جِئْتَهُم بِالْبَيِّنَاتِ فَقَالَ الَّذِينَ كَفَرُوا مِنْهُمْ إِنْ هَذَا إِلَّا أَسْحَرٌ
مُبِينٌ

When Allah will say : O Isa son of
Mariam ! Remember My favour on you

and on your mother, when I strengthened you with the holy Spirit , you spoke to the people in the cradle and when of old age , and when I taught you the Book and the wisdom and the Tavrāt and the Injeel; and when you determined out of clay a thing like the form of a bird by My permission , then you breathed into it and it became a bird by My permission, and you healed the blind and the leprous by My permission ; and when you brought forth the dead by My permission ; and when I withheld the children of Israel from you when you came to them with clear arguments , but those who disbelieved among them said : this is nothing but clear enchantment .

(Holy Qoran: 5 , 110)

وَإِذْ أَوْحَيْتُ إِلَى الْحَوَارِيِّينَ أَنْ آمِنُوا بِي
وَبِرَسُولِي قَالُوا آمَنَّا وَأَشْهَدُ بِأَنَّنا مُسْلِمُونَ

And when I revealed to the disciples,

saying , Believe in Me and My apostle ,
they said : We believe and bear witness
that we submit (ourselves) .

(Holy Qoran : 5,111)

إِذْ قَالَ
الْحَوَارِيُّونَ يَا عِيسَى ابْنَ مَرْيَمَ هَلْ يَسْتَطِيعُ رَبُّكَ أَنْ
يُنزِلَ عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ قَالَ اتَّقُوا اللَّهَ إِنْ كُنْتُمْ
مُؤْمِنِينَ

When the disciples said : O Isa son
of Marium ! will your Lord consent to
send down to us food from heaven ? He
said : Be careful of (your duty to) Allah
if you are believers .

(Holy Qoran : 5, 112)

قَالُوا نُرِيدُ أَنْ نَأْكُلَ مِنْهَا وَتَطْمَئِنَّ قُلُوبُنَا
وَنَعْلَمَ أَنْ قَدْ صَدَقْتَنَا وَنَكُونَ عَلَيْهَا مِنَ الشَّاهِدِينَ

They said : We desire that we
should eat of it and that our hearts should
be at rest , and that we may know that

you have indeed spoken the truth to us
and that we may be of the witnesses to it.

(Holy Qoran : 5, 113)

قَالَ عِيسَى ابْنُ مَرْيَمَ اللَّهُمَّ رَبَّنَا أَنْزِلْ عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ
تَكُونُ لَنَا عَيْدًا إِلاَ وَلىنَا وَءَاخِرَ نَاوَةٍ إِخْرِنَا وَءَايَةً مِنْكَ وَارزُقْنَا وَأَنْتَ
خَيْرُ الرَّزُقِينَ

Isa the son of Marium said .O Allah,
our Lord ! send down to us food from
heaven which should be to us an ever -
recurring happiness , to the first of us
and to the last of us , and a sign from
Thee, and grant us means of subsistence,
and Thou art the best of the Providers .

(Holy Qoran : 5, 114)

قَالَ اللَّهُ إِنِّي مُنزِلُهَا عَلَيْكُمْ فَمَنْ يَكْفُرْ بَعْدُ
مِنْكُمْ فَإِنِّي أُعَذِّبُهُ عَذَابًا لآ أُعَذِّبُهُ أَحَدًا مِنَ الْعَالَمِينَ

Allah said : Surely I will send it down
to you , but whoever shall disbelieve
afterwards from among you , surely I will

*chastise him with a chastisement with
which I will not chastise any one among
the nations .*

(Holy Qoran : 5 ,115)

TEACHINGS OF JESUS

وَمُصَدِّقًا لِمَا بَيْنَ يَدَيَّ مِنَ التَّوْرَةِ وَلَا أُحِلُّ لَكُمْ
بَعْضَ الَّذِي حُرِّمَ عَلَيْكُمْ وَجِئْتُكُمْ بِآيَةٍ مِنْ رَبِّكُمْ
فَاتَّقُوا اللَّهَ وَأَطِيعُوا

*And a verifier of that which is before
me of the Tavrata, and that I may allow you
part of that which has been forbidden
you, and I have come to you with a sign
from your Lord therefore be careful of
(your duty to) Allah and obey me .*

(Holy Quran : 3, 49)

إِنَّ اللَّهَ رَبِّي وَرَبُّكُمْ فَاعْبُدُوهُ هَذَا صِرَاطٌ مُسْتَقِيمٌ

*Surely Allah is my Lord and your
Lord , therefore serve Him ; this is the*

right path .

(Holy Qoran : 3 , 50)

فَلَمَّا أَحَسَّ عِيسَى مِنْهُمْ
الْكُفْرَ قَالَ مَنْ أَنْصَارِي إِلَى اللَّهِ قَالَ الْحَوَارِيُّونَ نَحْنُ
أَنْصَارُ اللَّهِ ءَامَنَّا بِاللَّهِ وَأَشْهَدُ بِأَنَّا مُسْلِمُونَ

But when Isa perceived unbelief on their part , he said : Who will be my helpers in Allah's way ? The disciples said : We are helpers (in the way) of Allah : We believe in Allah and bear witness that we are submitting ones .

(Holy Qoran : 3 , 51)

رَبَّنَا ءَامَنَّا بِمَا أَنْزَلْتَ وَاتَّبَعْنَا الرَّسُولَ فَاكْتُبْنَا مَعَ
الشَّاهِدِينَ

Our Lord! we believe in what Thou hast revealed and we follow the apostle , so write us down with those who bear witness .

(Holy Qoran : 3 , 52)

وَلَمَّا ضُرِبَ ابْنُ مَرْيَمَ مَثَلًا إِذَا قَوْمُكَ مِنْهُ يَصِدُّونَ

And when a description of the son of Marium is given , lo ! your people raise a clamour thereat .

(Holy Qoran : 43, 57)

وَقَالُوا ءَأَلِهَتُنَا

خَيْرٌ أَمْ هُوَ مَا ضَرَبُوهُ لَكَ إِجْدَالًا بَلْ هُمْ قَوْمٌ خَصِمُونَ

And they say : Are our gods better or is He ? They do not set it forth to you save by way of disputation ; nay, they are a contentious people .

(Holy Qoran : 43 , 58)

إِنْ هُوَ إِلَّا عَبْدٌ أَنْعَمْنَا عَلَيْهِ وَجَعَلْنَاهُ مَثَلًا لِّبَنِي إِسْرَائِيلَ

He was naught but a servant on whom We bestowed favour , and We made him an example for the children of Israel .

(Holy Qoran : 43 , 59)

ثُمَّ قَفَّيْنَا عَلَىٰ آثَرِهِمْ
 بِرُسُلِنَا وَقَفَّيْنَا بِعِيسَى ابْنِ مَرْيَمَ وَآتَيْنَاهُ الْإِنجِيلَ
 وَجَعَلْنَا فِي قُلُوبِ الَّذِينَ اتَّبَعُوهُ رَأْفَةً وَرَحْمَةً وَرَهَابَانِيَّةً
 ابْتَدَعُوهَا مَا كَتَبْنَاهَا عَلَيْهِمْ إِلَّا ابْتِغَاءَ رِضْوَانِ اللَّهِ فَمَا
 رَعَوْهَا حَقَّ رِعَايَتِهَا فَآتَيْنَا الَّذِينَ آمَنُوا مِنْهُمْ أَجْرَهُمْ
 وَكَثِيرٌ مِنْهُمْ فَاسِقُونَ

Then We made Our apostles to follow in their foot -steps , and We sent Isa son of Marium afterwards , and We gave him the Injeel ; and We put in the hearts of those who followed him kindness and mercy ; and (as for) monkery , they innovated it -- We did not prescribe it to them — only to seek Allah's pleasure , but they did not observe it with its due observance ; so We gave to those of them who believed their reward , and most of them are transgressors .

(Holy Qoran : 57,27)

وَلَمَّا جَاءَ عِيسَىٰ بِالْبَيِّنَاتِ قَالَ قَدْ جِئْتُكُمْ بِالْحِكْمَةِ
وَلِأُبَيِّنَ لَكُمْ بَعْضَ الَّذِي تَخْتَلِفُونَ فِيهِ فَاتَّقُوا اللَّهَ وَأَطِيعُوا

And when Isa came with clear arguments , he said : I have come to you indeed with wisdom , and that I may make clear to you part of what you differ in ; so be careful of (your duty to) Allah and obey me :

(Holy Qoran : 42 , 63)

إِنَّ اللَّهَ هُوَ رَبِّي وَرَبُّكُمْ فَاعْبُدُوهُ هَذَا صِرَاطٌ مُسْتَقِيمٌ

Surely Allah is my Lord and your Lord , therefore serve Him ; this is the right path :

(Holy Qoran : 42, 64)

وَإِذَا أَوْحَيْتُ إِلَى الْحَوَارِيِّينَ أَنْ آمِنُوا بِي
وَبِرَسُولِي قَالُوا آمَنَّا وَأَشْهَدُ بِأَنَّا مُسْلِمُونَ

And when I revealed to the disciples , saying , Believe in Me and My apostle , they said : We believe and bear

Jesus (pbuh) was a Messenger to the Children of Israel

وَرَسُولًا إِلَىٰ بَنِي إِسْرَائِيلَ أَنِّي قَدْ جِئْتُكُمْ بِآيَةٍ مِّن رَّبِّكُمْ
أَنِّي أَخْلُقُ لَكُمْ مِنَ الطِّينِ كَهَيْئَةِ الطَّيْرِ فَأَنْفُخُ فِيهِ
فَيَكُونُ طَيْرًا بِإِذْنِ اللَّهِ وَأُبْرِئُ الْأَكْمَهَ وَالْأَبْرَصَ
وَأُحْيِي الْمَوْتَىٰ بِإِذْنِ اللَّهِ وَأُنَبِّئُكُمْ بِمَا تَأْكُلُونَ وَمِمَّا تَدْخِرُونَ
فِي بُيُوتِكُمْ إِنِّي فِي ذَٰلِكَ لَآيَةٌ لَّكُمْ إِن كُنتُمْ مُّؤْمِنِينَ

And (make him) an apostle to the children of Israel : That I have come to you with a sign from your Lord , that I determine for you out of dust like the form of a bird , then I breathe into it and it becomes a bird with Allah 's premission and I heal the blind and the leprous , and bring the dead to life with Allah's permi-

ssion and I inform you of what you should eat and what you should store in your houses ; most surely there is a sign in this for you , if you are beliwvers .

(Holy Qoran : 3,48)

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ
 الْمَسِيحُ ابْنُ مَرْيَمَ وَقَالَ الْمَسِيحُ يَبْنِي إِسْرَائِيلَ أَعْبُدُوا
 اللَّهَ رَبِّي وَرَبَّكُمْ إِنَّهُ مِنْ يُشْرِكُ بِاللَّهِ فَقَدْ حَرَّمَ اللَّهُ عَلَيْهِ
 الْجَنَّةَ وَمَأْوَاهُ النَّارُ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ

Certainly they disbelieve who say :
 Surely Allah , He is the Messiah , son of
 Marium; and the Messiah said : O Children
 of Israel ! serve Allah, my Lord and your
 Lord. Surely whoever associates (others)
 with Allah , then Allah has forbidden to
 him the garden , and his abode is the
 fire ; and there shall be no helpers for
 the unjust .

(Holy Qoran: 5, 72)

وَلِذَٰلِكَ عِيسَى ابْنُ مَرْيَمَ بَشَّرْنَا بِإِسْرَائِيلَ بِإِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ مُصَدِّقًا
 لِمَا بَيْنَ يَدَيَّ مِنَ التَّوْرَةِ وَمُبَشِّرًا بِرَسُولٍ يَأْتِي مِنْ بَعْدِي اسْمُهُ أَحْمَدُ فَلَمَّا
 جَاءَهُمْ بِالْبَيِّنَاتِ قَالُوا هَٰذَا سِحْرٌ مُّبِينٌ

And when Isa son of Marium said :
 O children of Israel! surely I am the apostle
 of Allah to you , verifying that which is
 before me of the Tavrât and giving the
 good news of an Apostle who will come
 after me , his name being Ahmad ; **but
 when he came to them with clear argum-
 ents they said : This is clear magic .

(Holy Qoran : 61, 6)

** Hundreds of years ago , Tavrât Holy
 prophesied the coming of the Holy prophet
 of Islam .

IS JESUS(pbuh) SON OF GOD?

إِنَّ
مَثَلَ عِيسَىٰ عِنْدَ اللَّهِ كَمَثَلِ آدَمَ خَلَقَهُ مِنْ تُرَابٍ ثُمَّ قَالَ
لَهُ كُنْ فَيَكُونُ

Surely the likeness of Isa is With Allah as the likeness of Adam ; He created him from dust , then said to him ,Be ,and he was .

(Holy Qoran : 3 , 58)

وَقَالُوا اتَّخَذَ اللَّهُ وَلَدًا سُبْحٰنَهُۥٓ بَلْ لَّهُ مَا فِي السَّمٰوٰتِ
وَالْاَرْضِ كُلُّ لَّهُ قٰنِیْنُوْنَ

And they say : Allah has taken to Himself a son . Glory be to Him ; rather , whatever is in the heavens and the earth is His ; all are obedient to Him .

(Holy Qoran: 2,116)

بَدِيعُ السَّمَوَاتِ وَالْأَرْضِ
وَإِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ

Wonderful Originator of the heavens and the earth, and when He decrees an affair , He only says to it, Be so there it is .

(Holy Qoran : 2 , 117)

وَقَالُوا اتَّخَذَ الرَّحْمَنُ وَلَدًا سُبْحٰنَهُ

بَلْ عِبَادٌ مُّكْرَمُونَ

And they say : The Beneficent God has taken to Himself a son . Glory be to Him .Nay ! they are honoured servants:

(Holy Qoran: 21 , 26)

لَا يَسْبِقُونَهُ بِالْقَوْلِ وَهُمْ بِأَمْرِهٖ يَعْمَلُونَ

They do not precede Him in speech and (only) according to His commandment do they act .

(Holy Qoran: 21, 27)

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يَشْفَعُونَ إِلَّا لِمَنِ ارْتَضَىٰ وَهُمْ

مِنْ خَشْيَتِهِ مُشْفِقُونَ

He knows what is before them and what is behind them , and they do not intercede except for him whom He approves, and for fear of Him they tremble .

(Holy Qoran: 21 , 28)

وَمَنْ يَقُلْ مِنْهُمْ إِنِّي إِلَهٌ مِّنْ دُونِهِ فَذَلِكَ نَجْزِيهِ
جَهَنَّمَ كَذَلِكَ نَجْزِي الظَّالِمِينَ

And whoever of them should say : Surely I am a god besides Him, such a one do We recompense with hell ; thus do We recompense the unjust .

(Holy Qoran: 21 , 29)

IS JESUS(pbuh) GOD?

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ
ابْنُ مَرْيَمَ قُلْ فَمَنْ يَمْلِكُ مِنَ اللَّهِ شَيْئًا إِنْ أَرَادَ
أَنْ يُهْلِكَ الْمَسِيحَ ابْنَ مَرْيَمَ وَأُمَّهُ، وَمَنْ فِي
الْأَرْضِ جَمِيعًا وَاللَّهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ
وَمَا بَيْنَهُمَا يَخْلُقُ مَا يَشَاءُ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

*Certainly they disbelieve who say:
Surely , Allah - He is the Messiah, son of
Marium . Say : Who then could control
anything as against Allah when He wished
to destroy the Messiah son of Marium and
his mother and all those on the earth ?And
Allah's is the kingdom of the heavens and
the earth and what is between them : He
creates what He pleases ; and Allah has*

power over all things .

(Holy Qoran : 5, 17)

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ
 الْمَسِيحُ ابْنُ مَرْيَمَ وَقَالَ الْمَسِيحُ يَا بَنِي إِسْرَائِيلَ اعْبُدُوا
 اللَّهَ رَبِّي وَرَبَّكُمْ إِنَّهُ مَن يُشْرِكْ بِاللَّهِ فَقَدْ حَرَّمَ اللَّهُ عَلَيْهِ
 الْجَنَّةَ وَمَأْوَاهُ النَّارُ وَمَا لِلظَّالِمِينَ مِن أَنْصَارٍ

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 Surely Allah , He is the Messiah , son of
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 of Israel ! serve Allah, my Lord and your
 Lord. Surely whoever associates (others)
 with Allah , then Allah has forbidden to
 him the garden and his abode is the fire;
 and there shall be no helpers for the
 unjust .

(Holy Qoran : 5, 72)

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ ثَالِثُ ثَلَاثَةٍ وَمَا مِنْ
 إِلَهٍ إِلَّا إِلَهٌ وَاحِدٌ وَإِن لَّمْ يَنتَهُوا عَمَّا يَقُولُونَ لَيَمَسَّنَّ
 الَّذِينَ كَفَرُوا مِنْهُمْ عَذَابٌ أَلِيمٌ

Certainly they disbelieve who say:
Surely Allah is the third (person) of the
three ; and there is no god but the one
God, and if they desist not from what they
say , a painful chastisement shall befall
those among them who disbelieve ,

(Holy Qoran : 5, 73)

أَفَلَا يَتُوبُونَ

إِلَى اللَّهِ وَيَسْتَغْفِرُونَ^E، وَاللَّهُ عَفُورٌ رَحِيمٌ

Will they not then turn to Allah
and ask his forgiveness ? and Allah is
Forgiving , Merciful .

(Holy Qoran : 5, 74)

مَا الْمَسِيحُ ابْنُ مَرْيَمَ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ
الرُّسُلُ وَأُمُّهُ صِدِّيقَةٌ كَأَنَا يَا كُلَّانِ الطَّعَامُ
أَنْظَرَ كَيْفَ بَيَّنَّ لَهُمُ الْآيَاتِ ثُمَّ أَنْظَرَأَنَّ
يُؤْفَكُونَ

The Messiah, son of Marium is but
an apostle ; apostles before him have

indeed passed away ; and his mother was a truthful woman ; they both used to eat food. See how We make the communications clear to them , then behold , how they are turned away .

(Holy Qoran : 5,75)

WAS JESUS(pbuh) CRUCIFIED?

وَقَوْلِهِمْ إِنَّا قَتَلْنَا الْمَسِيحَ عِيسَى ابْنَ مَرْيَمَ
رَسُولَ اللَّهِ وَمَا قَتَلُوهُ وَمَا صَلَبُوهُ وَلَكِنْ شُبِّهَ لَهُمْ وَإِنَّ الَّذِينَ
أَخْلَفُوا فِيهِ لَفِي شَكٍّ مِمَّنْ مَا لَهُمْ بِهِ مِنْ عِلْمٍ إِلَّا ابْنَاءَ الظَّنِّ
وَمَا قَتَلُوهُ يَقِينًا

And *their* saying : Surely we have killed the **Messiah**, *Isa* son of *Marium*, the apostle of Allah ; and they did not kill him nor did **they** crucify him , but it appeared to **them** so (like *Isa*) and most surely those who differ therein are only in a doubt about it ; they have no knowledge respecting it , but only follow a conjecture , and they killed him not for sure .

(Holy Qoran : 4,157)

بَل رَفَعَهُ اللَّهُ إِلَيْهِ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا

*Nay ! Allah took him up to Himself;
and Allah is Mighty , Wise .*

(Holy Qoran : 4 , 158)

إِذ قَالَ اللَّهُ لِيَسَىٰ إِنِّي مُتَوَفِّيكَ وَرَافِعُكَ
إِلَيَّ وَمُطَهِّرُكَ مِنَ الَّذِينَ كَفَرُوا وَجَاعِلُ الَّذِينَ اتَّبَعُوكَ
فَوْقَ الَّذِينَ كَفَرُوا إِلَىٰ يَوْمِ الْقِيَامَةِ ثُمَّ إِلَيَّ مَرْجِعُكُمْ
فَأَحْكُمُ بَيْنَكُمْ فِيمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ

*And when Allah said : O Isa I am
going to terminate the period of your stay
(on earth) and cause you to ascend unto
Me and purify you of those who disbelieve
and make those who follow you above
those who disbelieve to the day of
resurrection ; then to Me shall be your
return , so I will decide between you
concerning that in which you differed .*

(Holy Qoran : 3 , 54)

فَأَمَّا الَّذِينَ
كَفَرُوا فَأَعَذِّبُهُمْ عَذَابًا شَدِيدًا فِي الدُّنْيَا وَالْآخِرَةِ وَمَا
لَهُمْ مِنْ نَاصِرِينَ

*Then as to those who disbelieve , I
will chastise them with severe chastisement
in this world and the hereafter, and they
shall have no helpers .*

(Holy Qoran : 3, 55)

وَأَمَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا
الصَّالِحَاتِ فَيُوَفِّيهِمْ أُجُورَهُمْ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ

*And as to those who believe and do
good deeds , He will pay them fully their
rewards ; and Allah does not love the
unjust .*

(Holy Qoran : 3 , 56)

(DIALOGUE BETWEEN GOD AND JESUS

وَإِذْ قَالَ اللَّهُ يَا عِيسَى ابْنَ مَرْيَمَ ءَأَنْتَ قُلْتَ لِلنَّاسِ اتَّخِذُونِي
وَأُمَّيَّ إِلَهَيْنِ مِن دُونِ اللَّهِ قَالِ سُبْحَانَكَ مَا يَكُونُ لِي أَنْ
أَقُولَ مَا لَيْسَ لِي بِحَقِّ إِنْ كُنْتُ قُلْتُهُ فَقَدْ عَلِمْتَهُ تَعَلَّمَ مَا فِي
نَفْسِي وَلَا أَعْلَمُ مَا فِي نَفْسِكَ إِنَّكَ أَنْتَ عَالِمُ الْغُيُوبِ

*And when Allah will say: O Isa son
of Marium ! did you say to men ,Take me
and my mother for two gods besides Allah,
he will say : Glory be to Thee ,it did not
befit me that I shoud say what I had no
right to (say) ; if I had said it , Thou
wouldst indeed have known it , Thou
knowest what is in my mind, and I do not
know what is in Thy mind , surely, Thou
art the great Knower of the unseen things
(Holy Qoran : 5,116)*

مَا

قُلْتُ لَهُمْ إِلَّا مَا أَمَرْتَنِي بِهِ أَنْ أَعْبُدُوا اللَّهَ رَبِّي وَرَبَّكُمْ وَكُنْتُ
عَلَيْهِمْ شَهِيدًا مَا دُمْتُ فِيهِمْ فَلَمَّا تَوَفَّيْتَنِي كُنْتَ أَنْتَ الرَّقِيبَ
عَلَيْهِمْ وَأَنْتَ عَلَى كُلِّ شَيْءٍ شَهِيدٌ

I did not say to them aught save what Thou didst enjoin me with : That serve Allah , my Lord and your Lord , and I was a witness of them so long as I was among them , but when Thou didst cause me to die , Thou wert the watcher over them , and Thou art witness of all things .

(Holy Qoran : 5,117)

إِنْ تَعَذَّبْتَهُمْ فَإِنَّهُمْ عَبَادُكَ

وَإِنْ تَغْفِرَ لَهُمْ فإِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ

If Thou shouldst chastise them , then surely they are Thy servants ; and if Thou shouldst forgive them , then surely Thou art the Mighty , the Wise .

(Holy Qoran : 5,118)

HIS LAST MESSAGE

وَإِذْ قَالَ عِيسَى ابْنُ مَرْيَمَ بِنَتِيِّ إِسْرَائِيلَ يَا رَبِّ ائْتِنِي رَسُولَ اللَّهِ إِلَيْكُمْ مُصَدِّقًا
لِمَا بَيْنَ يَدَيَّ مِنَ التَّوْرَةِ وَمُبَشِّرًا بِرَسُولٍ يَأْتِي مِنْ بَعْدِي اسْمُهُ أَحْمَدٌ فَلَمَّا
جَاءَهُمْ بِالْبَيِّنَاتِ قَالُوا هَذَا سِحْرٌ مُبِينٌ

And when Isa son of Marium said :
O children of Israel ! surely I am the
apostle of Allah to you , verifying that
which is before me of the Tavrāt and giving
the good news of an Apostle who will come
after me , his name being Ahmad ; ** but
when he came to them with clear ARGUMENTS
they said : This is clear magic .

(Holy Qoran : 61, 6)

** Hundreds of years ago , Tavrāt prophesied
the coming of the Holy Prophet of Islam .

MESSAGE OF UNITY

قُلْ يٰٓأَهْلَ الْكِتٰبِ تَعٰلَوْٓا۟ اِلَىٰ كَلِمَةٍ سَوَآءٍ بَيْنِنَا وَبَيْنَكُمْ
اَلَّا نَعْبُدَ اِلَّا اللّٰهَ وَلَا نُشْرِكَ بِهٖ شَيْئًا وَلَا يَتَّخِذَ بَعْضُنَا
بَعْضًا اَرْبَابًا مِّنْ دُوْنِ اللّٰهِ فَاِنْ تَوَلَّوْا۟ فَقُلُوْا اَشْهَدُوْا بِاَنَّا
مُسْلِمُوْنَ

*Say: O followers of the Book! come to an equitable proposition between us and you that we shall not serve any but Allah and (that) we shall not associate aught with Him , and (that) some of us shall not take others for lords besides Allah ; but if they turn back , then say : Bear witness that we are Muslims * .*

(Holy Qoran : 3, 63)

** Muslim means one who submits to the Will of God .*

MESSAGE TO THE BELIEVERS

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ
 إِنَّهُ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ
 مَا كَانَ لَكُمْ أَنْ تُعْبَدُوا مِنْ دُونِهِ
 وَإِنَّكُمْ لَعِنْدَهُ بِمَا كُنتُمْ تَعْبُدُونَ
 لَمُعَذِّبُونَ

O you who believe ! be helpers (in

the cause) of Allah , as Isa son of Mariam

said to (his) disciples : Who are my

helpers in the cause of Allah ? The

disciples said : We are helpers (in the

cause)of Allah . So a party of the children

of Israel believed and another party

disbelieved ; then We aided those who

believed against their enemy , and they

became uppermost .

(Holy Quran : 61 , 14)

Translated by
Mir Mahmood Da'vati

BY
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was not crucified

JESUS CHRIST